

DOCUMENT 00 91 13.3
ADDENDUM NO. 3

June 2, 2026

RE: Wellington City – Administration and Emergency Services Building
Project No. 2509-014

FROM: Jones & DeMille Engineering, Inc. & Campbell Architecture
1675 South Highway 10
Price, UT 84501

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Procurement Documents, dated May 13, 2026, and Addendum No. 1, May 22, 2026, and Addendum No. 2 dated May 29, 2026, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 2 pages and 8 attachments.

CHANGES TO PRIOR ADDENDA:

1. Addendum No. 1, Item 13, change number of referenced drawing from DT-03 to DT-04.

CHANGES TO SPECIFICATIONS:

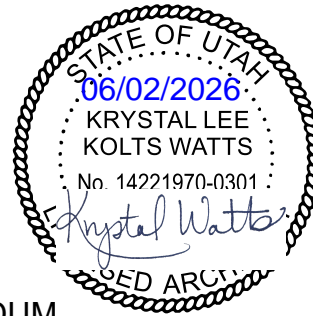
2. Section 07 21 00 Thermal Insulation Section 2, 2.2 Poly Iso added.
3. Section 07 54 19 Single Ply Membrane Roofing, 2.5 C, Poly Iso added
4. Division 22, 23, 26, additional alt manufacturers approved. See list provide by Resolut.

CHANGES TO DRAWINGS:

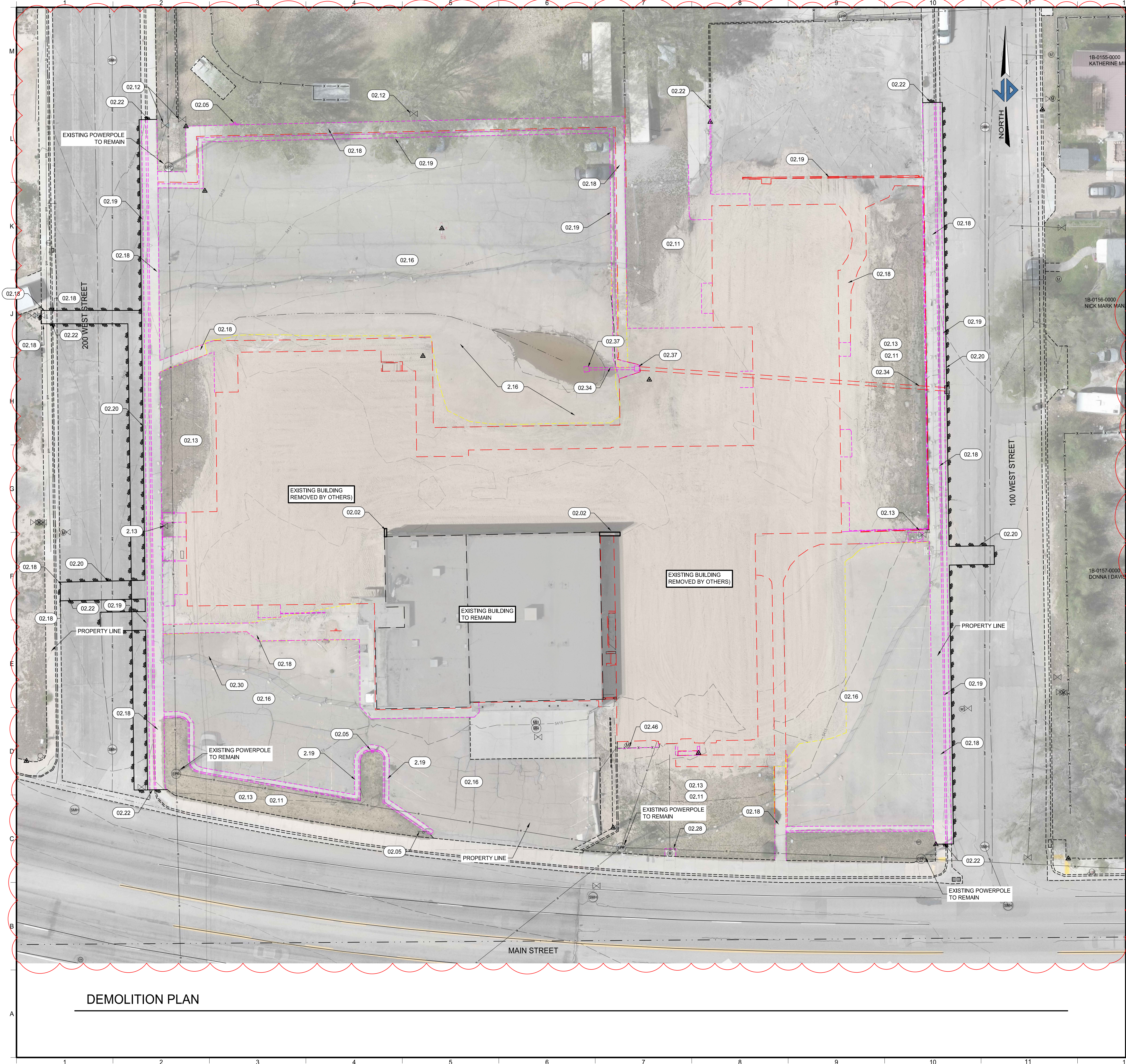
5. Sheet C-101, keynote table updated to include missing keynote line items.
6. Sheet C-201, keynote table updated to include missing keynote line items. Adjusted note wording for clarification on which details are APWA.
7. Sheet C-301, keynote table updated to include missing keynote line items. Adjusted note wording for clarification on which details are APWA.
8. Sheet A-301, Added section detail in section 2, Additional information added to Detail 3

- 9. Sheet A-312, Clarification added to detail 5
- 10. Sheet A-313, Detail 5 added
- 11. Sheet A-601, Door Schedule updated
- 12. Sheet E-111, Keynote 4 revised

Signed: **Krystal Watts, Project Architect**



END OF ADDENDUM



LEGEND

--- TO BE DEMOLISHED AS NOTED

--- PREVIOUSLY DEMOLISHED

DEMOLITION PLAN

ITEM	DESCRIPTION	DETAIL (AS REQ.)	SPEC (AS REQ.)	UNITS	TOTAL QUANTITY
02.01	SELECTIVE SITE DEMOLITION				
02.02	REMOVE REMAINING PORTION OF BUILDING WALL		02.32.19	EA	2
02.05	REMOVE SIGN, POST AND BASE	NA	02.41.13	EA	2
02.11	REMOVE LANDSCAPING, INCL. SHRUBS, GRASS, ROCK, AND ROOTS GREATER THAN 12-IN. DIA.		02.41.13	SF	NA
02.12	RELOCATE IRRIGATION CONTROL VALVE	NA		EA	2
02.13	ABANDON IRRIGATION SYSTEM, INCL. SPRINKLERS, CONTROL VALVES, AND BOXES	NA		LS	2
02.16	DEMOLISH AND REMOVE HMA PAVEMENT	NA	02.41.13	SF	31500
02.18	DEMOLISH AND REMOVE CONCRETE FLATWORK	NA	02.41.13	SF	5500
02.19	REMOVE CURB AND GUTTER	NA	02.41.13	LF	1240
02.20	SAWCUT HMA PAVEMENT, APPROX. 1-FT FROM RAVELED EDGE	NA	02.41.13	LF	1080
02.22	SAWCUT UNREINFORCED CONCRETE	NA	02.41.13	LF	30
02.28	REMOVE WATER METER, EXPOSE AND REMOVE SERVICE BACK TO MAIN, SHUT OFF AND CAP CORP. STOP, RETURN METER TO CITY, INCL. EXCAVATION AND BACKFILL.	NA	02.41.13	EA	1
02.30	REMOVE SANITARY SEWER PIPE FIELD, VERIFY LOCATION, INCL. EXCAVATION AND BACKFILL.	NA	02.41.13	LF	50
02.31	EXPOSE AND REMOVE SEWER CLEANOUT, CAP SERVICE STUB WITH R.O.W. AT 4-MIN. BURY DEPTH, INCL. EXCAVATION AND BACKFILL.	NA	02.41.13	EA	2
02.34	REMOVE DRAINAGE PIPE, INCL. EXCAVATION AND BACKFILL.	NA	02.41.13	LF	50

NOTE:
QUANTITIES FOR INFORMATION ONLY.
CONTRACTOR TO VERIFY ALL QUANTITIES LISTED.

WELLINGTON CITY

ADMINISTRATION AND PUBLIC SAFETY BUILDING

JDE No. 2509-014

SUBMITTAL

FOR BIDDING

REVISIONS

NO.	DATE	DESCRIPTION
2	5/29/2026	ADDENDUM 2
3	6/02/2026	ADDENDUM 3

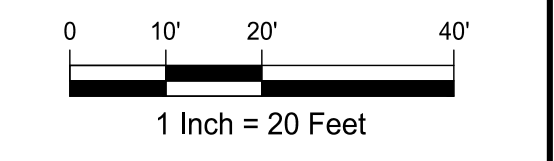


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435.628.5969

Jones & DeMille Engineering

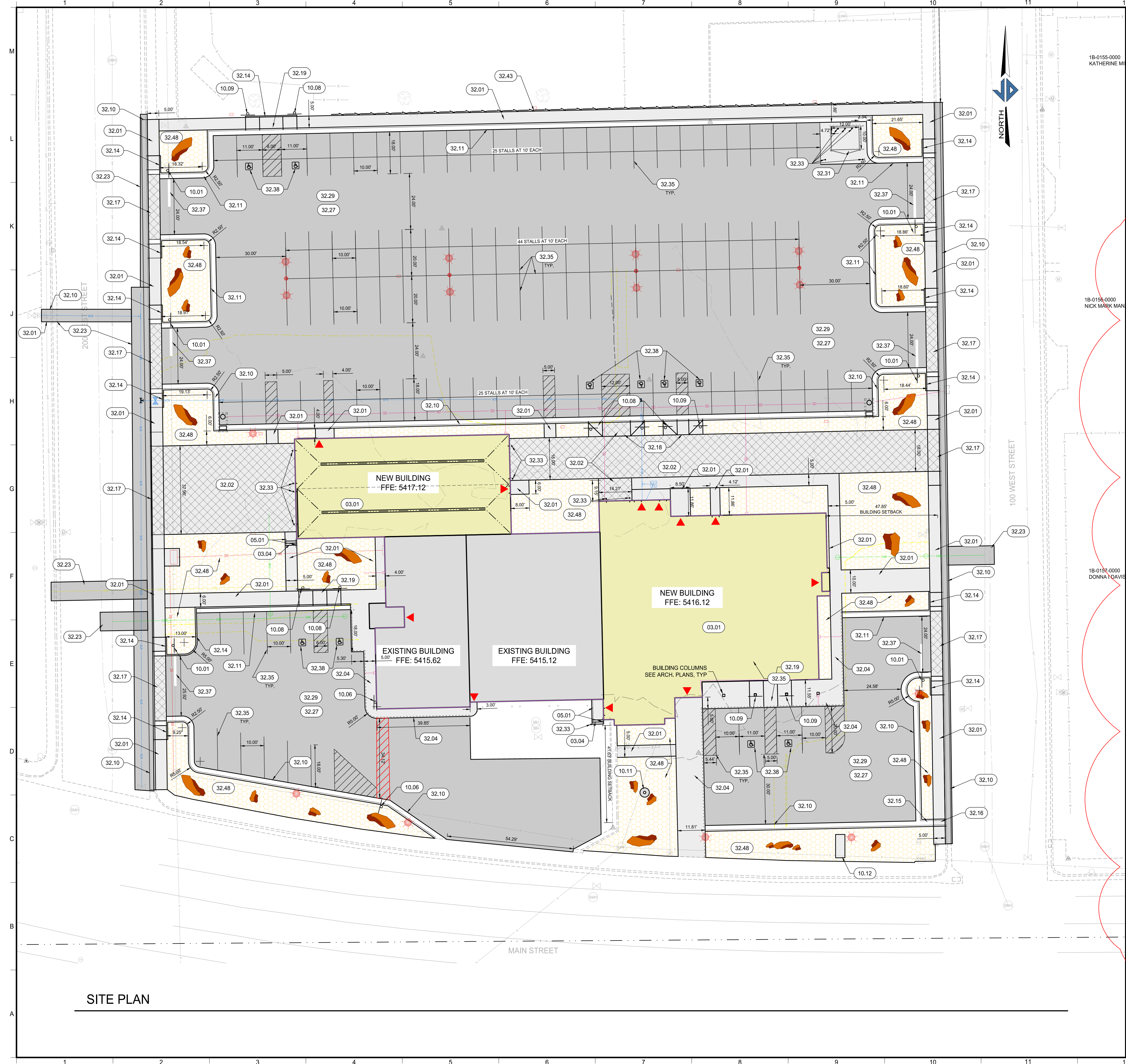
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DEMOLITION PLAN

DEMOLITION PLAN
C-101

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LEGEND

	32.01 CONCRETE
	32.02 6" CONCRETE PAVING
	32.29 ASPHALT / UBC
	03.01 PROPOSED BUILDING
	32.48 LANDSCAPE ROCK
	BUILDING ACCESS POINT

NOTE:
 1. QUANTITIES FOR INFORMATION ONLY. CONTRACTOR TO VERIFY ALL QUANTITIES LISTED.
 2. DETAILS NOT REFERENCING SHEETS C-501 TO C-504 ARE APWA STANDARD DETAILS.

SITE PLAN

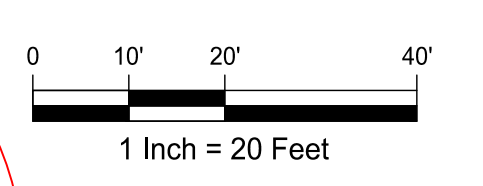
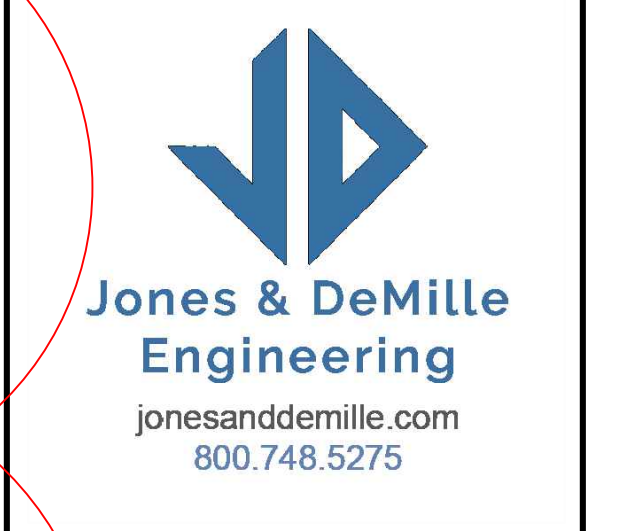
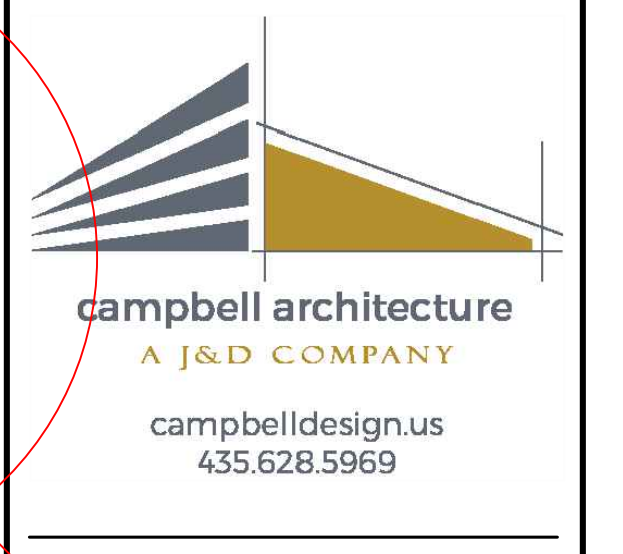
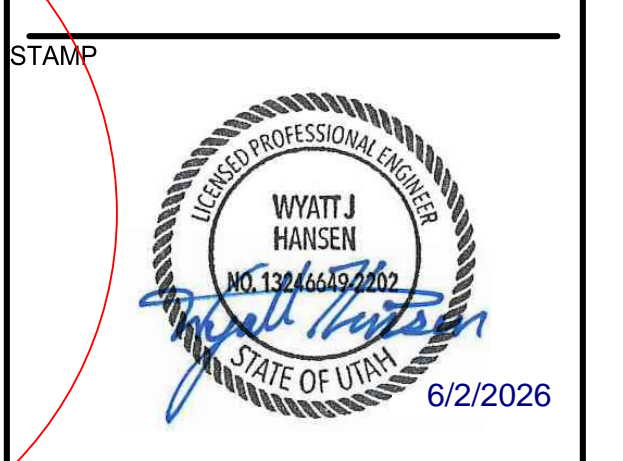
ITEM	DESCRIPTION	DETAIL (AS REQ.)	SPEC (AS REQ.)	UNITS	TOTAL QUANTITY
03.00	CONCRETE				
03.01	BUILDING. SEE ARCH/STRUCTURAL PLANS.			EA	1
03.04	CONCRETE STAIRS, INCL. NOSING, EXCAVATION AND BACKFILL.	C-503 A1	03 10 00 03 29 00 03 30 00 05 55 00	EA	1
05.00	METALS				
05.01	HANDRAIL, INCL. POWDER COATED, FASTENERS, FINISH AND TOUCH-UP	C503 A3	05 52 00	EA	1
10.00	SPECIALTIES				
10.01	STOP SIGN, INCL. EXCAVATION BASE, POST AND BACKFILL.		10 14 53	EA	5
10.06	FIRE TRUCK ACCESS ONLY, INCL. EXCAVATION BASE, POST AND BACKFILL.		10 14 53	EA	2
10.08	A.D.A. PARKING SIGN, INCL. EXCAVATION BASE, POST AND BACKFILL.	C-502 A2	10 14 53	EA	6
10.09	VAN ACCESSIBLE SIGN A D A PARKING SIGN, INCL. EXCAVATION BASE, POST AND BACKFILL.	C-503 A2	10 14 53	EA	4
10.11	30 FT. FLAGPOLE, INCL. EXCAVATION, CONCRETE FOOTING AND BASE, BACKFILL.	C-502 A1	10 75 00	EA	1
10.12	CITY MARQUISE			EA	1
32.00	EXTERIOR IMPROVEMENTS				
32.01	4-IN. CONCRETE FLATWORK, INCL. BASE AND COMPACTED SUBGRADE	C-501 J4	32 16 00	SY	620
32.02	6-IN. CONCRETE FLATWORK, INCL. REINFORCEMENT, BASE AND COMPACTED SUBGRADE	C-501 J7	32 16 00	SY	710
32.04	THICKENED EDGE CONCRETE SIDEWALK, INCL. BASE AND COMPACTED SUBGRADE	C-501 J13	32 16 00	SY	245
32.10	30-IN. STD. CONCRETE CURB AND GUTTER, INCL. CONCRETE, FORMS AND BASE.	C-501 E1	32 16 00	LF	1000
32.11	30-IN. REVERSE CONCRETE CURB AND GUTTER, INCL. CONCRETE, FORMS AND BASE.	C-501 E4	32 16 00	LF	900
32.14	6-IN. CONCRETE 1/2" CURB, INCL. CONCRETE, FORMS AND BASE.		32 16 00	LF	120
32.15	6-IN. TALL CONCRETE CURB CHANNEL, INCL. CONCRETE, FORMS AND BASE.	C-501 E10	32 16 00	LF	10
32.16	6-IN. TALL CONCRETE CURB CHANNEL WITH COVER, INCL. COVER, CONCRETE, FORMS AND BASE.	C-501 E10	32 16 00	EA	80
32.17	DRIVE DEPRESSION AND TRANSITION	C-502 E1	32 16 00	SY	6
32.18	PEDESTRIAN RAMP TYPE 1, INCL. BASE, COMPACTED SUBGRADE AND DETECTABLE WARNING SURFACE	C-502 J1	32 16 00	SY	2
32.19	PEDESTRIAN RAMP TYPE 2, INCL. BASE, COMPACTED SUBGRADE AND DETECTABLE WARNING SURFACE	C-502 J5	32 16 00	SY	3
32.23	HMA PAVEMENT UTILITY REPAIR, INCL. FULL RESTORATION, TRENCHING, AND BACKFILL.	C-504 E5	32 01 17 16	SY	360
32.27	8-IN. UNTREATED BASE COURSE	C-501 J1	32 11 23 32 05 16 13	CY	1290
32.29	3-IN. HMA PAVEMENT (1/2-IN. MIX)	C-501 J1	32 12 16	TON	980
32.31	C.M.U. DUMPSTER ENCLOSURE, INCL. WALLS, GATE, HARDWARE, CONCRETE BASE, EXCAVATION AND BACKFILL, SEE ARCHITECTURAL AND STRUCTURAL	C-502 E4	03 10 00 03 28 00 03 30 00	LS	1
32.33	BOLLARD, INCL. BOLLARD AND FOUNDATION	C-502 E8		EA	14
32.35	4-IN. WHITE PAVEMENT STRIPING	C-502 A4	32 17 23 13	LF	4750
32.36	5 FT. WIDE FIRE LANE ACCESS ONLY, PAINTED RED		32 17 23 13	LF	35
32.37	12-IN. WIDE STOP BAR, PAINTED WHITE		32 17 23 13	LF	48
32.38	4-FT BY 4-FT A.D.A. HANDICAP SYMBOL, PAINTED WHITE AND BLUE.	C-502 A4	32 17 23 13	EA	10
32.43	6-FT. TALL 9 GA. CHAIN LINK FENCE, INCL. GATES, POSTS, FOOTING AND HARDWARE	C-503 J1	32 31 13 32 31 13 11 32 31 23	LF	255
32.48	RELANDSCAPE DISTURBED AREAS, MATCH SURROUNDING LANDSCAPE ROCK COLOR AND DEPTH.	C-501 J10	32 94 23	SF	14700

WELLINGTON CITY
 ADMINISTRATION AND PUBLIC SAFETY BUILDING
 JDE No. 2509-014

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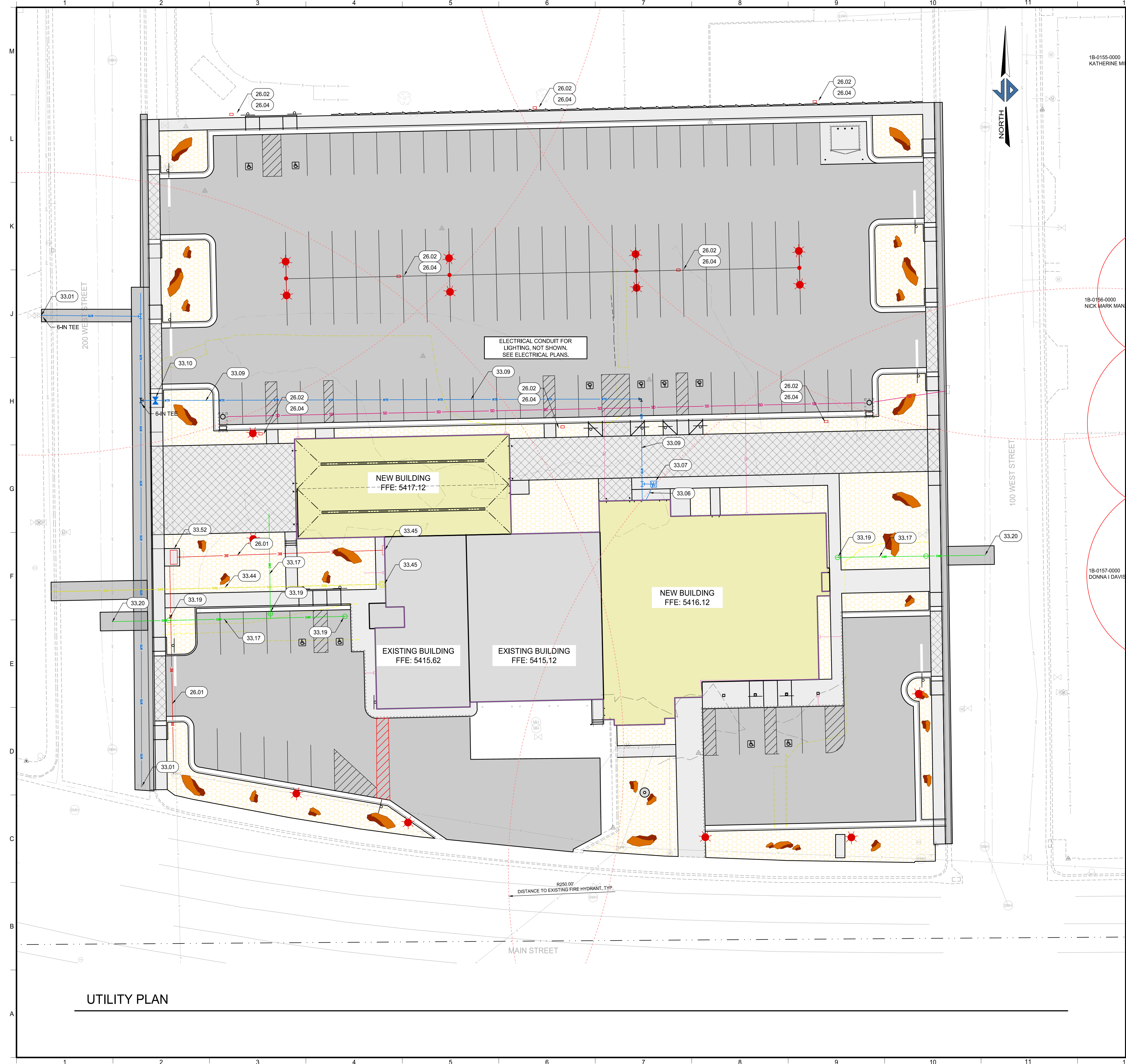
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NO.	DATE	DESCRIPTION
3	6/02/2026	ADDENDUM 3



SITE PLAN
C-201

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UTILITY PLAN

ITEM	DESCRIPTION	DETAIL (AS REQ.)	SPEC (AS REQ.)	UNITS	TOTAL QUANTITY
26.00	ELECTRICAL				
26.01	ELECTRICAL PANEL, COORDINATE WITH ELECTRICAL PLANS.	N/A	26 00 00	EA	1
26.02	EXTERIOR LIGHT FIXTURES, INCL. POLE, BASE AND LAMP, COORDINATE WITH ELECTRICAL PLANS.	N/A	26 00 00	EA	15
26.03	ELECTRICAL METER, COORDINATE WITH ELECTRICAL PLANS.	N/A	26 00 00	EA	1
26.04	ELECTRICAL JUNCTION BOX, COORDINATE WITH ELECTRICAL PLANS.	N/A	26 00 00	EA	1
33.00	UTILITIES				
33.01	CONNECT TO EXISTING WATERLINE; INCL. FITTINGS, TRENCHING AND BACKFILL. MATCH DIAMETERS SHOWN.	-	33 14 15	EA	2
33.04	8-IN. CS90 PVC WATER MAIN PIPE, INCL. TRENCHING AND FITTINGS; CONNECT TO EXISTING 8" WATER MAIN, CONTRACTOR TO FIELD VERIFY PIPE LOCATION AND DEPTH.	-	33 14 15	LF	250
33.06	3-IN. PE WATERLINE SERVICE TUBING, INCL. TRENCHING AND FITTINGS.	-	33 14 15	LF	40
33.07	2-IN. METER SERVICE, INCL. TRENCHING AND BACKFILLING, SADDLE, CORP STOP, PIPE, METER AND BOX.	C-504 J12	33 14 15	EA	1
33.09	6-IN. PVC FIRE SUPPRESSION LINE, INCL. TRENCHING AND FITTINGS.	-	33 14 15	LF	260
33.10	6-IN. GATE VALVE, INCL. VALVE BOX, LID AND CONCRETE COLLAR.	C-504 J1	33 14 15	EA	1
33.17	6-IN. PVC SANITARY SEWER LATERAL PIPE, INCL. TRENCHING AND FITTINGS.	-	33 31 15	LF	210
33.19	SANITARY SEWER CLEANOUT, MATCH PIPE DIAMETER.	C-504 AS	33 31 15	EA	4
33.20	CONNECT TO EXISTING SEWERLINE, MATCH EXISTING PIPE DIAMETER.	C-504 A1	33 31 15	EA	2
33.44	NATURAL GAS DISTRIBUTION LINE, APPROX. LOCATION ONLY, COORDINATE WITH GAS UTILITY.	-	N/A	LF	145
33.45	NATURAL GAS METER, APPROX. LOCATION ONLY, COORDINATE WITH ARCHITECTURAL PLANS.	-	N/A	EA	1
33.50	4-IN. UNDERGROUND (PVC, HDPE) [SINGLE PHASE] CONDUIT, INCL. TRENCHING, BACKFILL AND LONG SWEEP FITTINGS, APPROX. LOCATION ONLY, SEE ELECTRICAL PLANS.	-	N/A	LF	200
33.52	PAD-MOUNTED POWER TRANSFORMER, APPROX. LOCATION ONLY, COORDINATE WITH ELECTRICAL PLANS.	-	N/A	EA	1

NOTE:
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 2. DETAILS NOT REFERENCING SHEETS C-801 TO C-804 ARE APIWA STANDARD DETAILS.

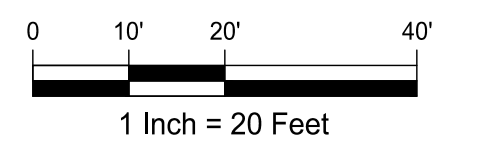
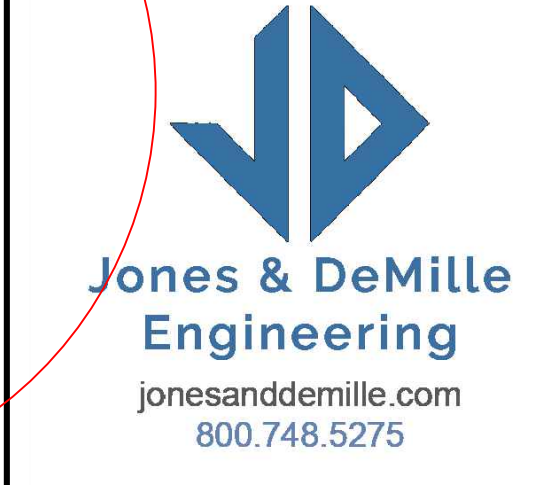
WELLINGTON CITY
 ADMINISTRATION AND PUBLIC SAFETY BUILDING

JDE No. 2509-014

FOR BIDDING

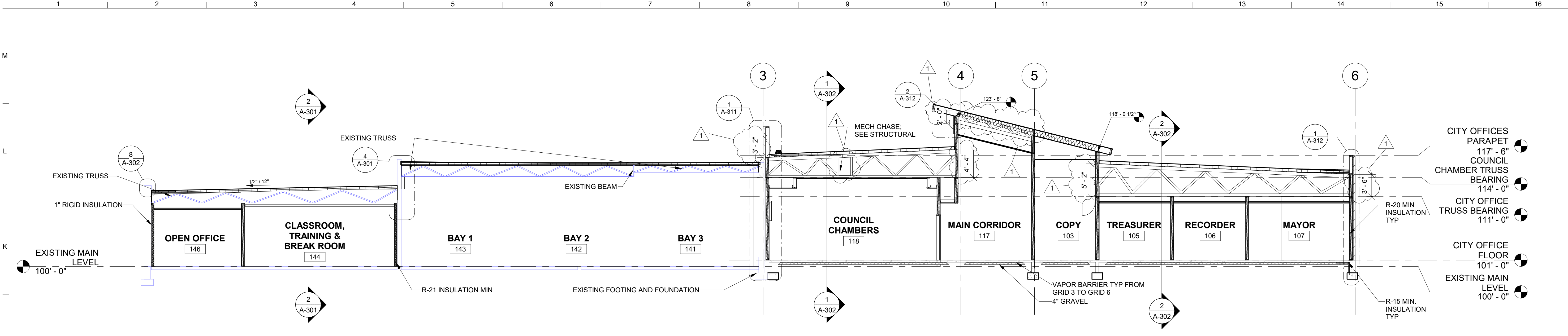
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NO.	DATE	DESCRIPTION
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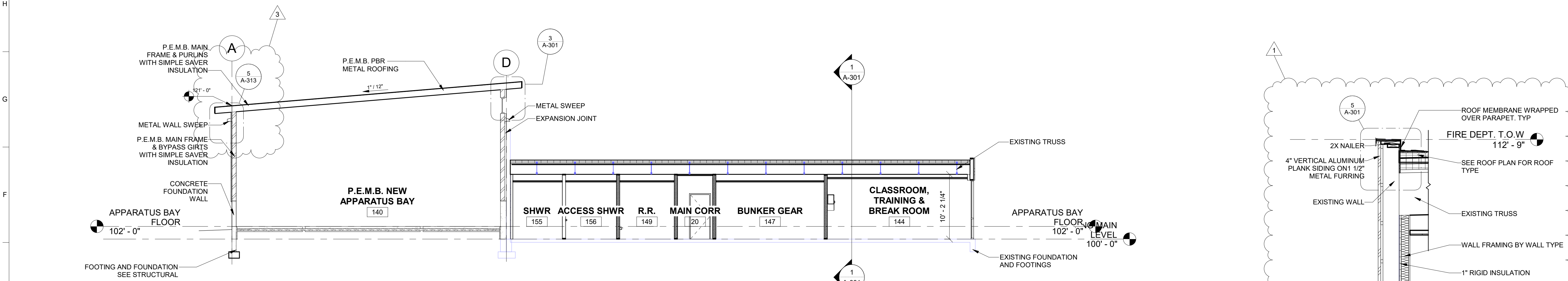


UTILITY PLAN
C-301

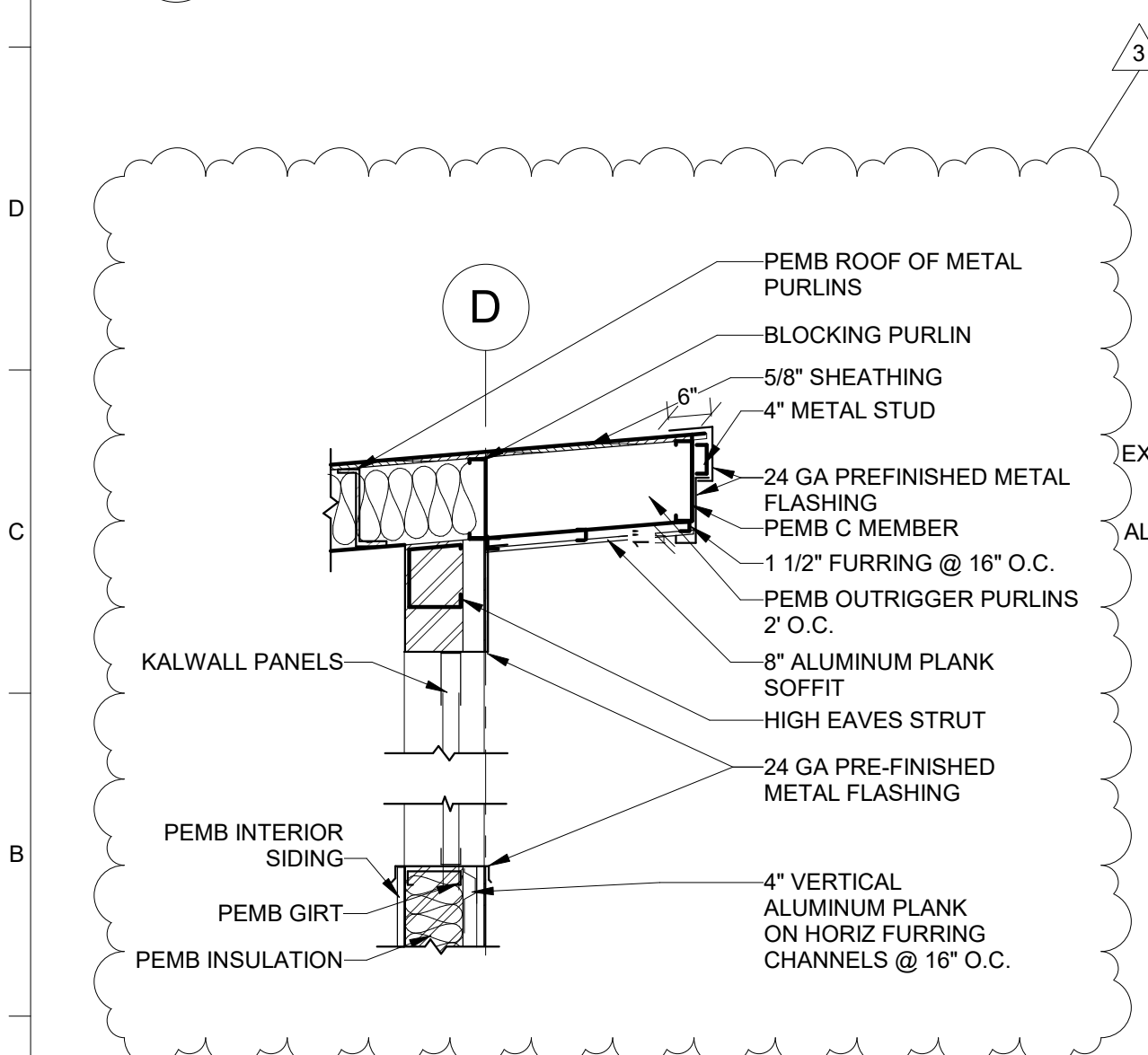
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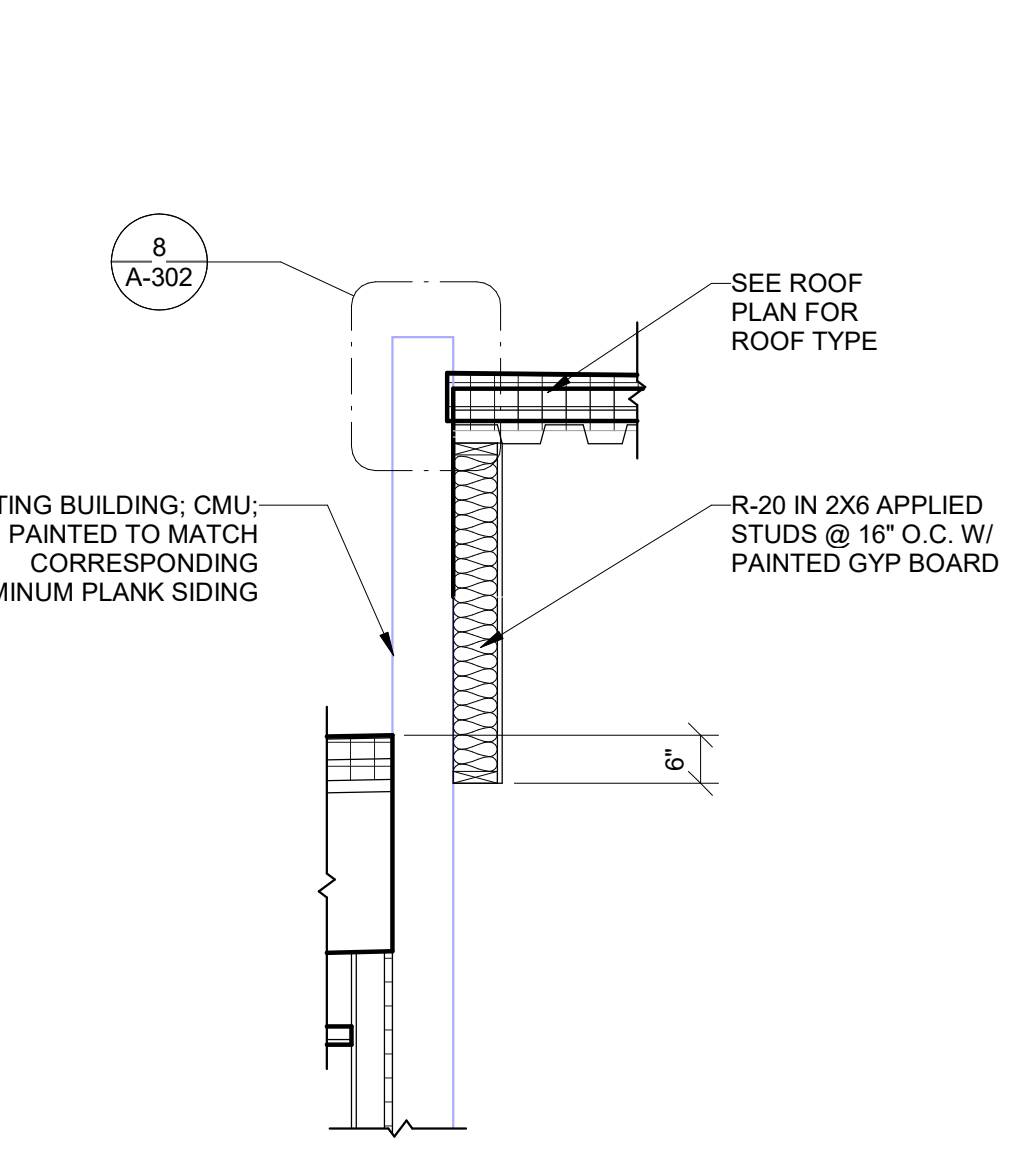
1 EAST/WEST SECTION
1/8" = 1'-0"



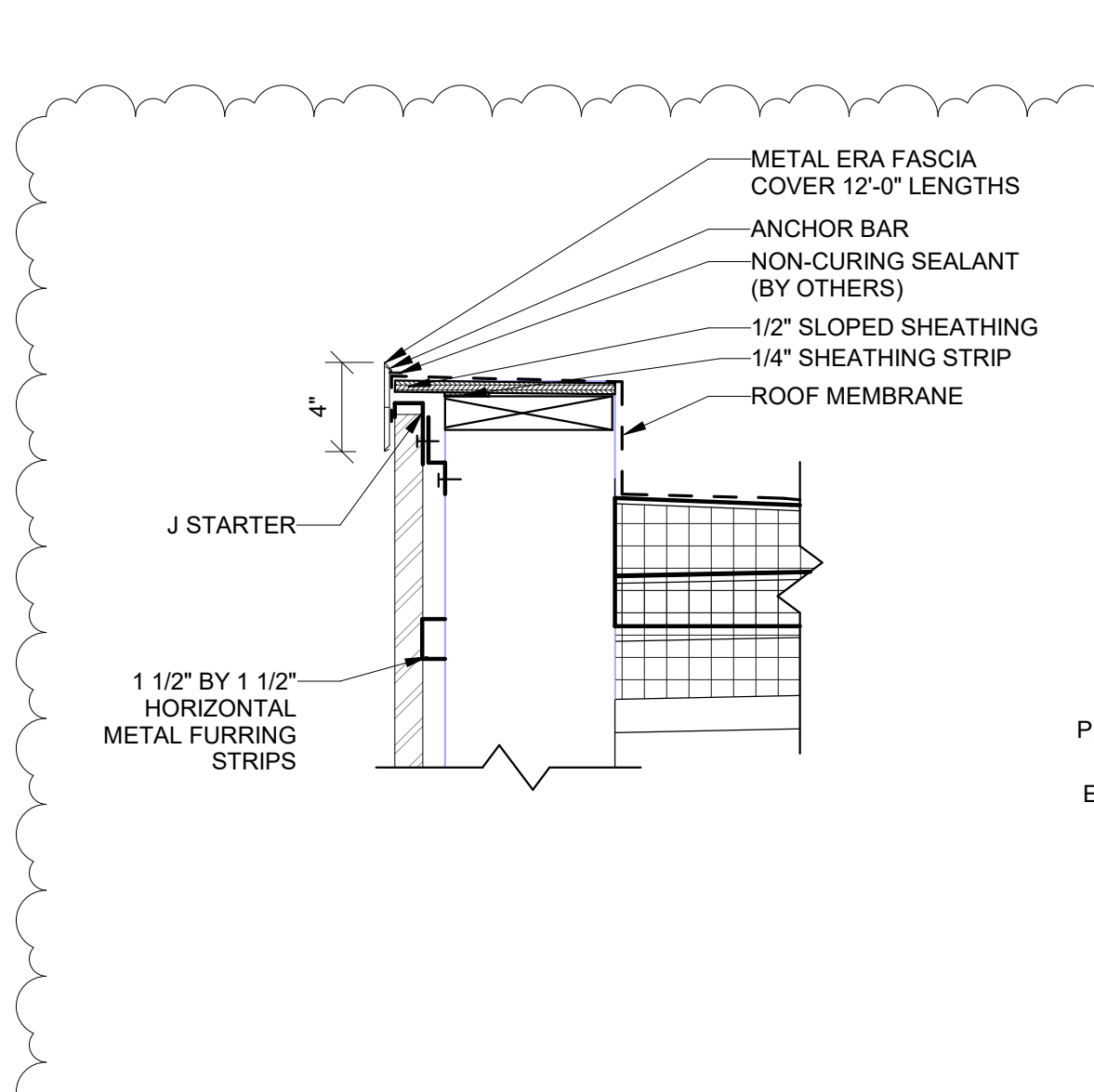
2 NORTH/SOUTH SECTION 1
1/8" = 1'-0"



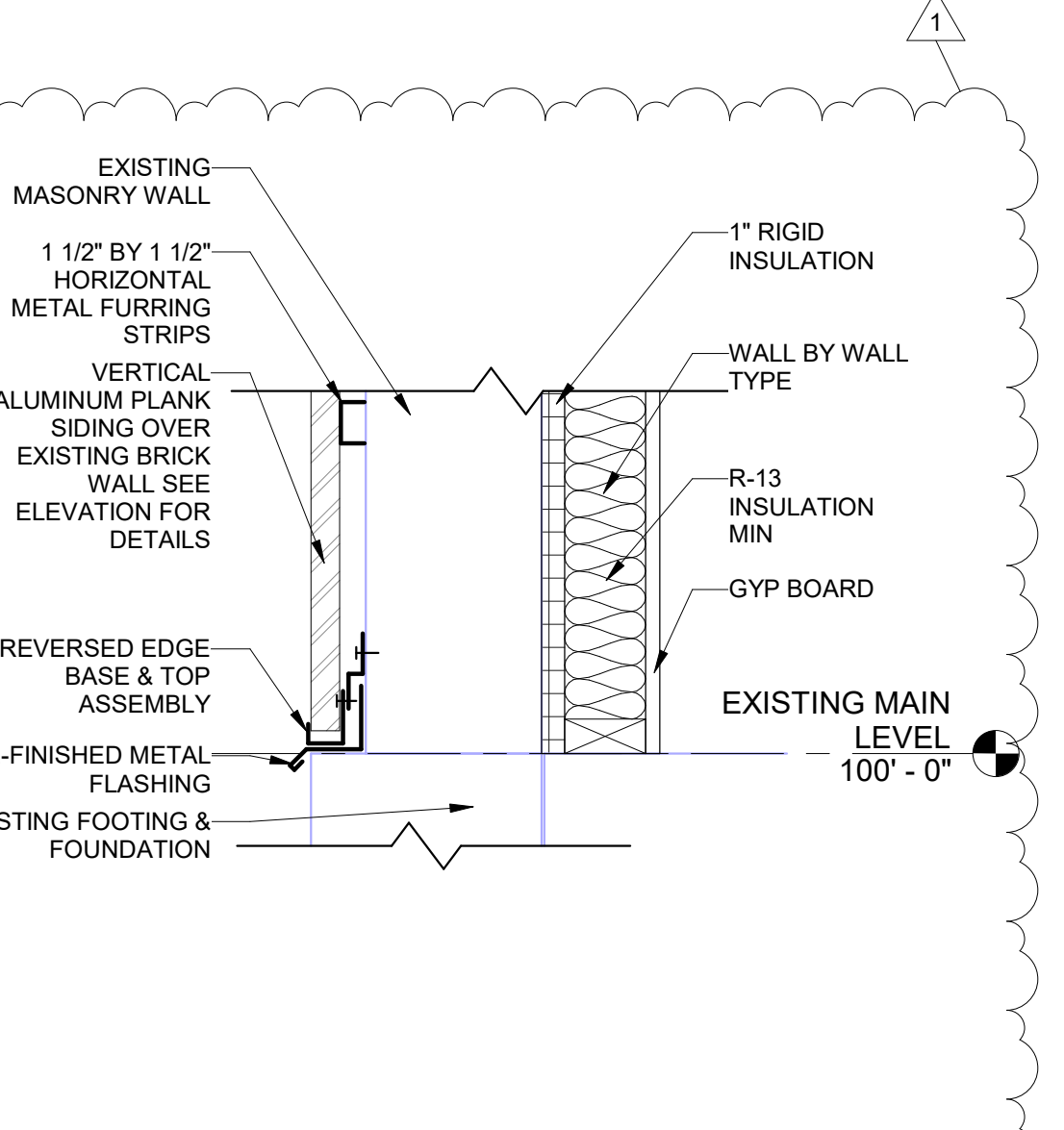
3 CLERESTORY DETAIL
1/2" = 1'-0"



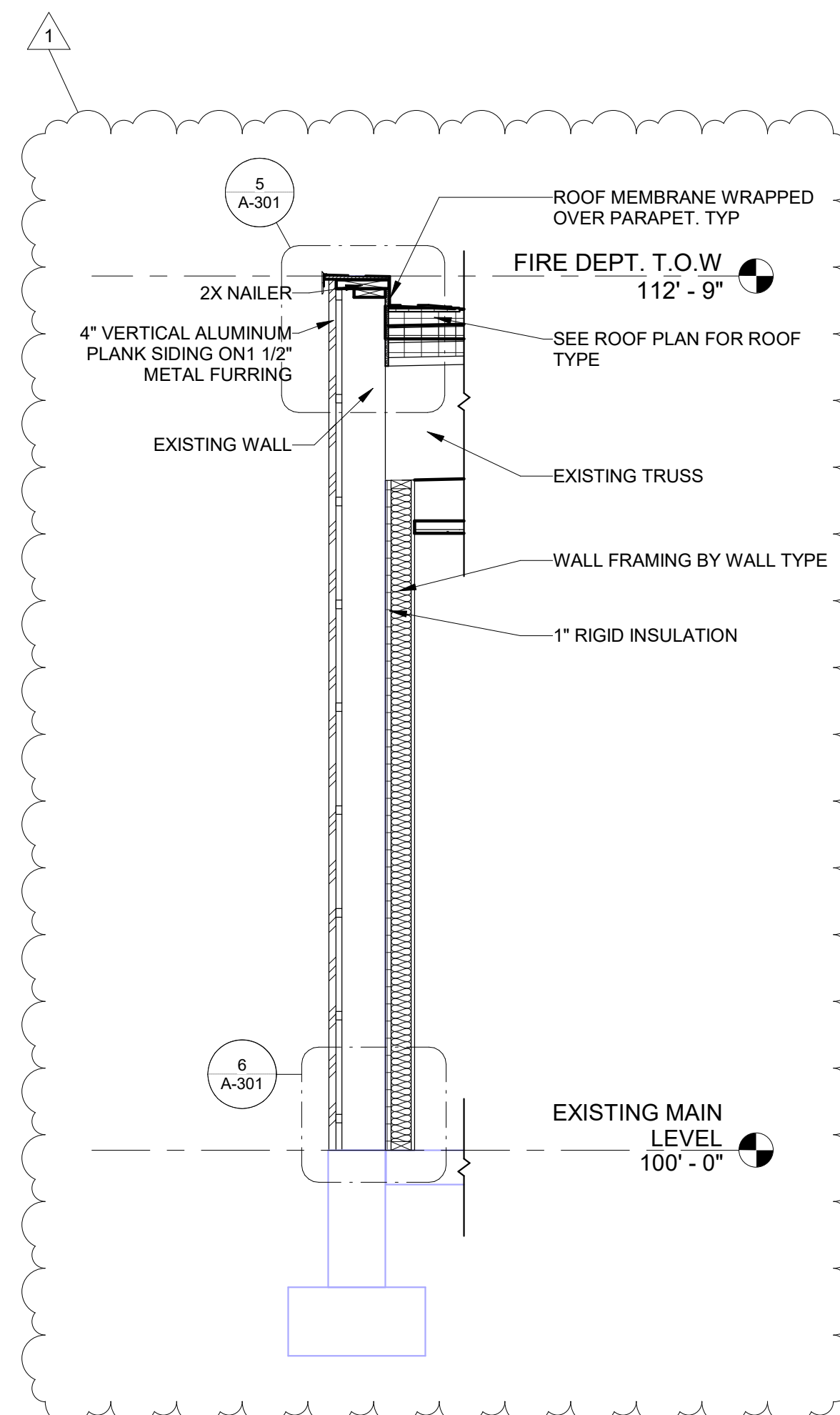
4 WALL DETAIL
1/2" = 1'-0"



5 DETAIL
1 1/2" = 1'-0"



6 DETAIL
1 1/2" = 1'-0"



7 WALL SECTION
1/2" = 1'-0"

WELLINGTON CITY

ADMINISTRATION AND PUBLIC SAFETY BLDG

JDE No.2509-014

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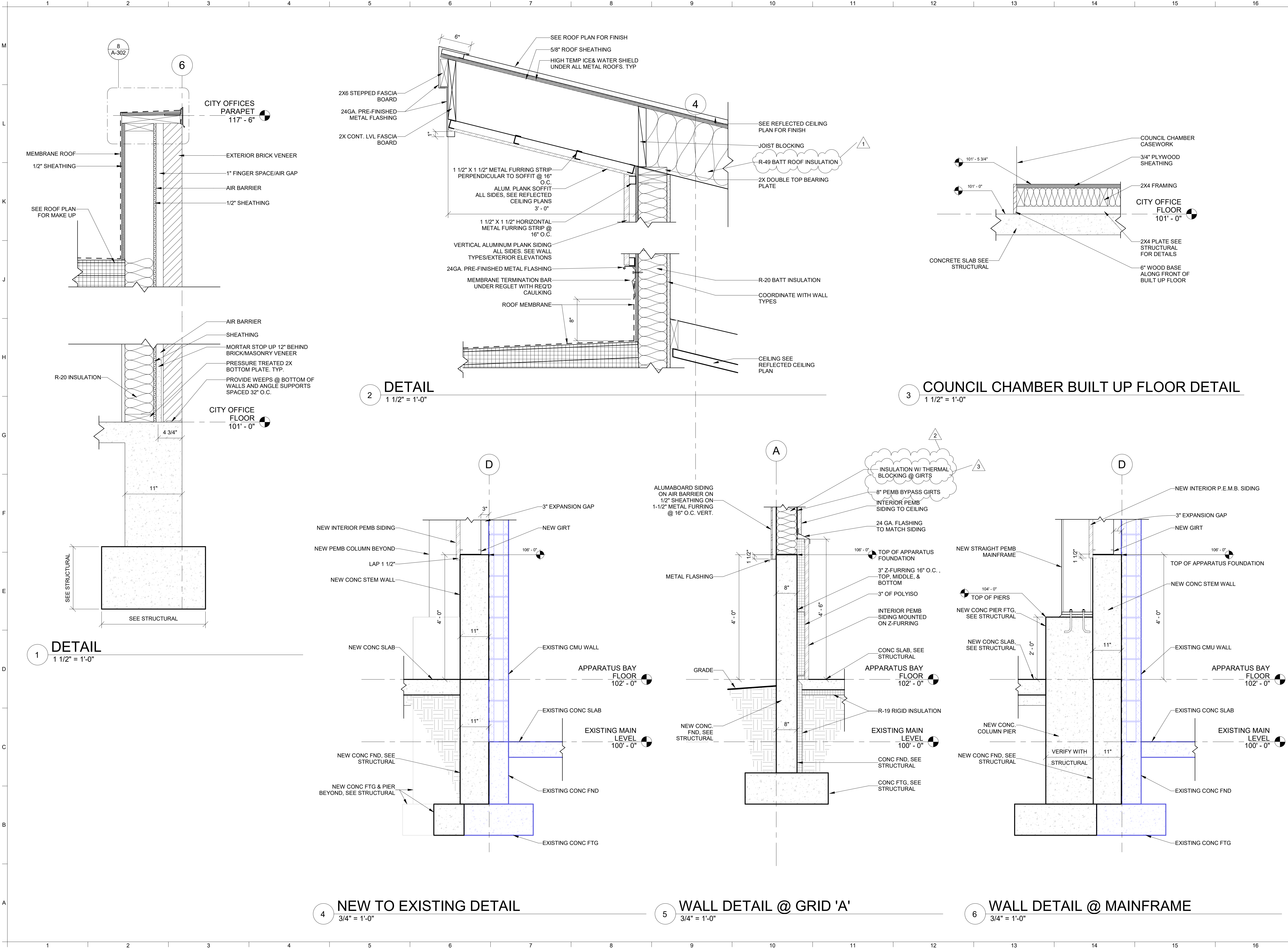
NO.	DATE	DESCRIPTION
1	05/22/26	ADDENDUM NO.1
3	09/02/2026	ADDENDUM NO.3

REVISIONS

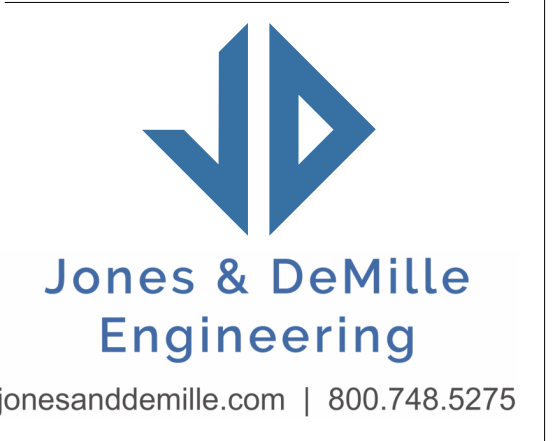
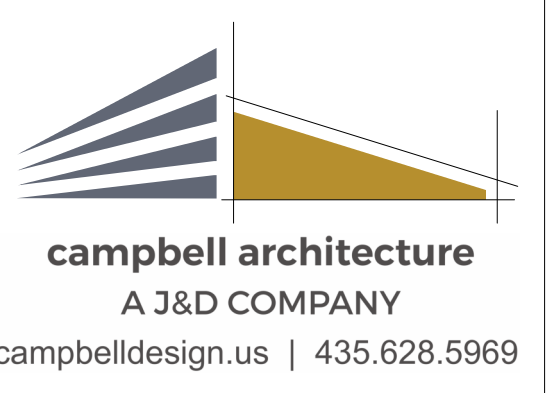
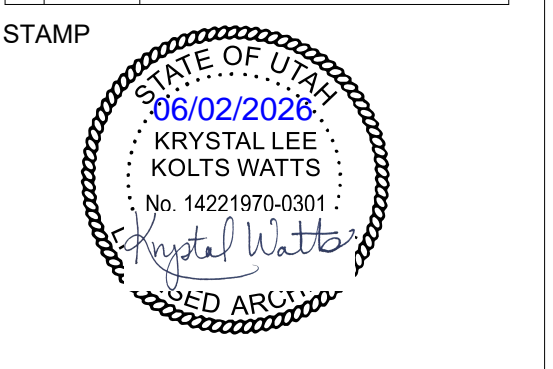
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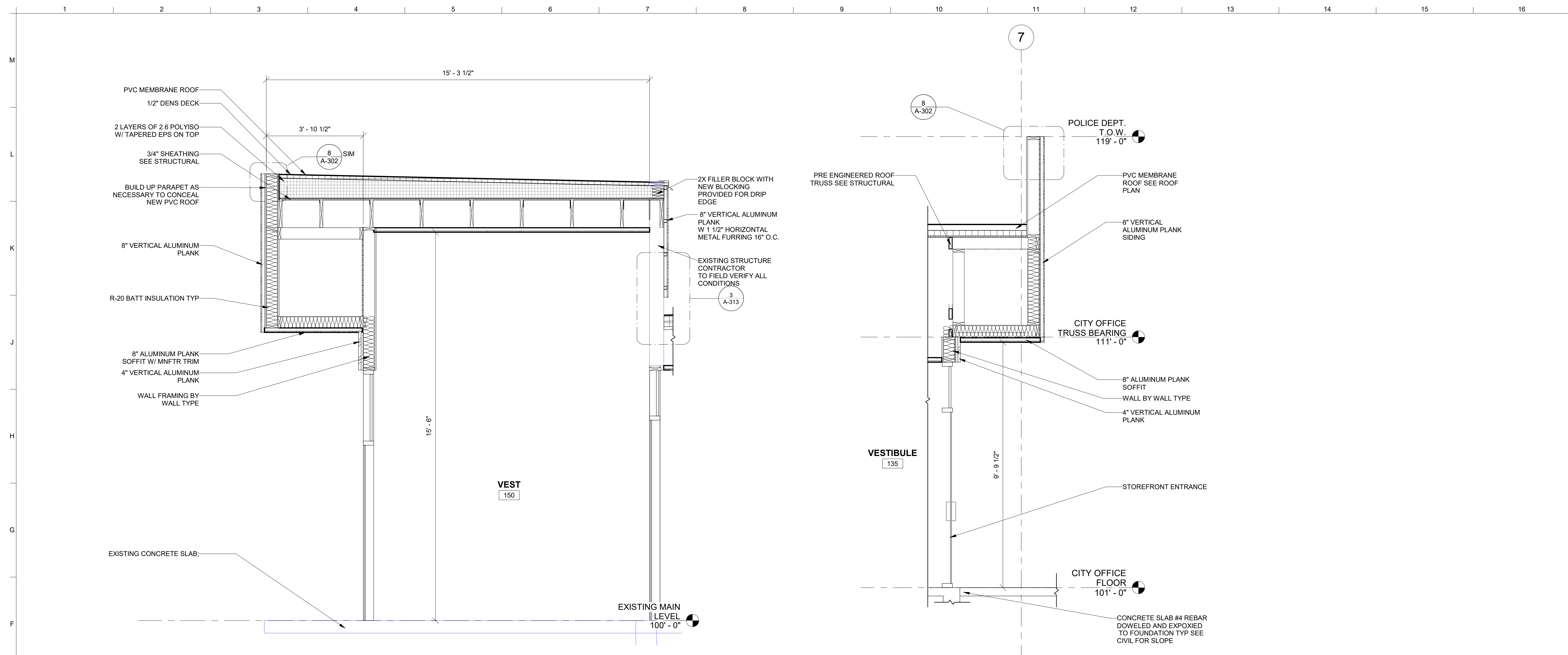
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NO.	DATE	DESCRIPTION
1	05/22/20	ADDENDUM NO. 1
2	02/20/20	ADDENDUM NO. 2
3	06/02/2026	ADDENDUM NO. 3

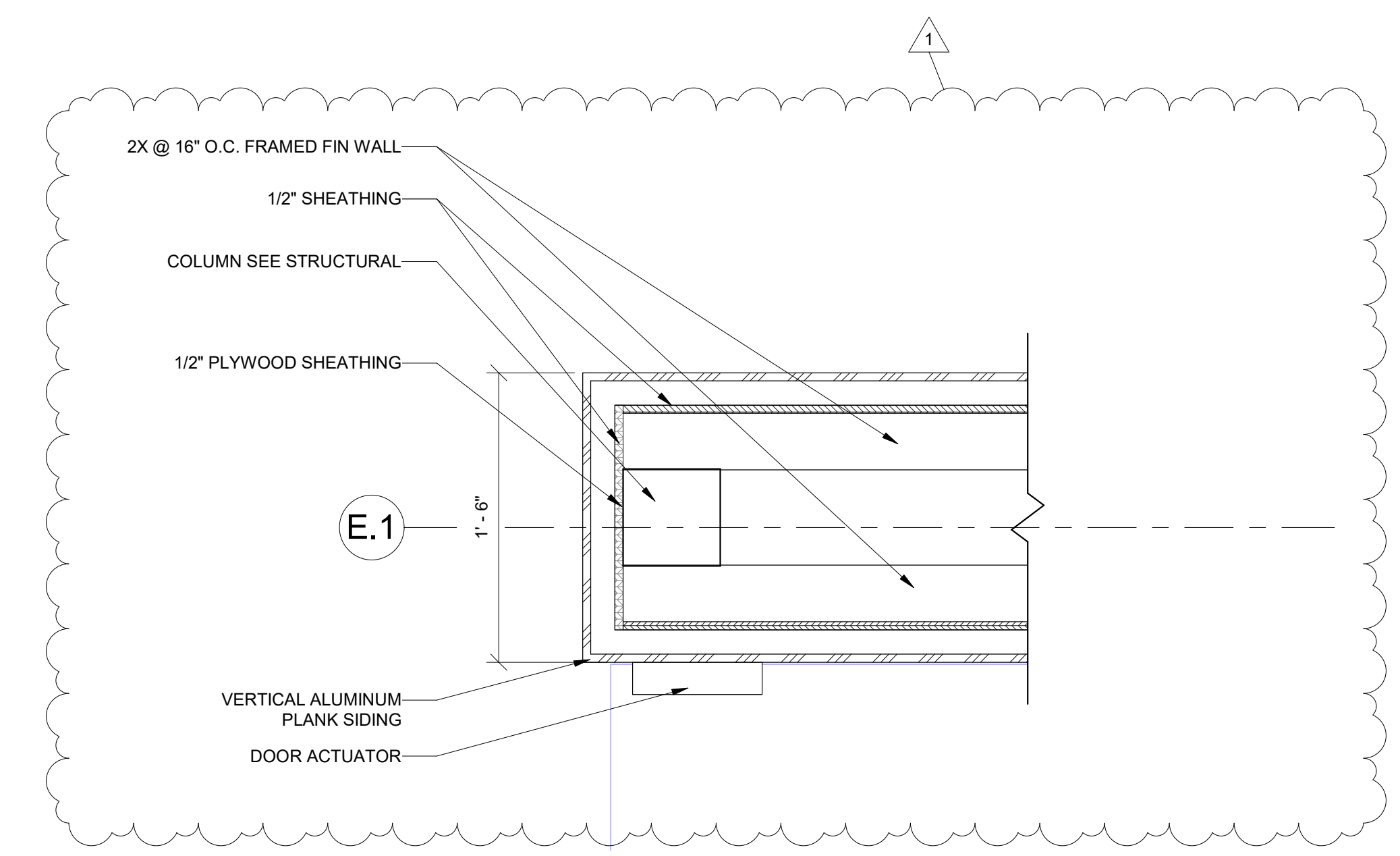


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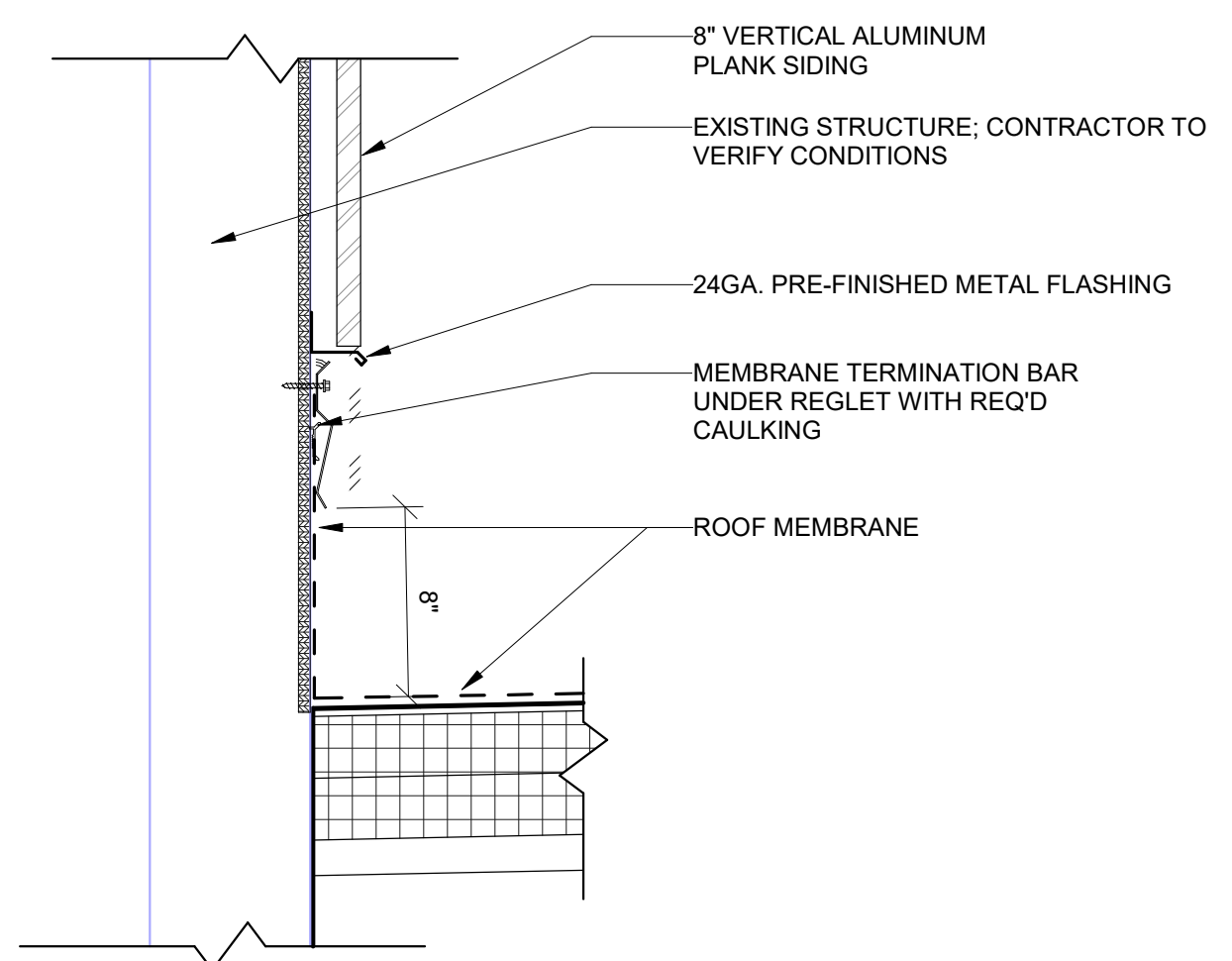


1 EXISTING SOFFIT FD SECTION
1/2" = 1'-0"

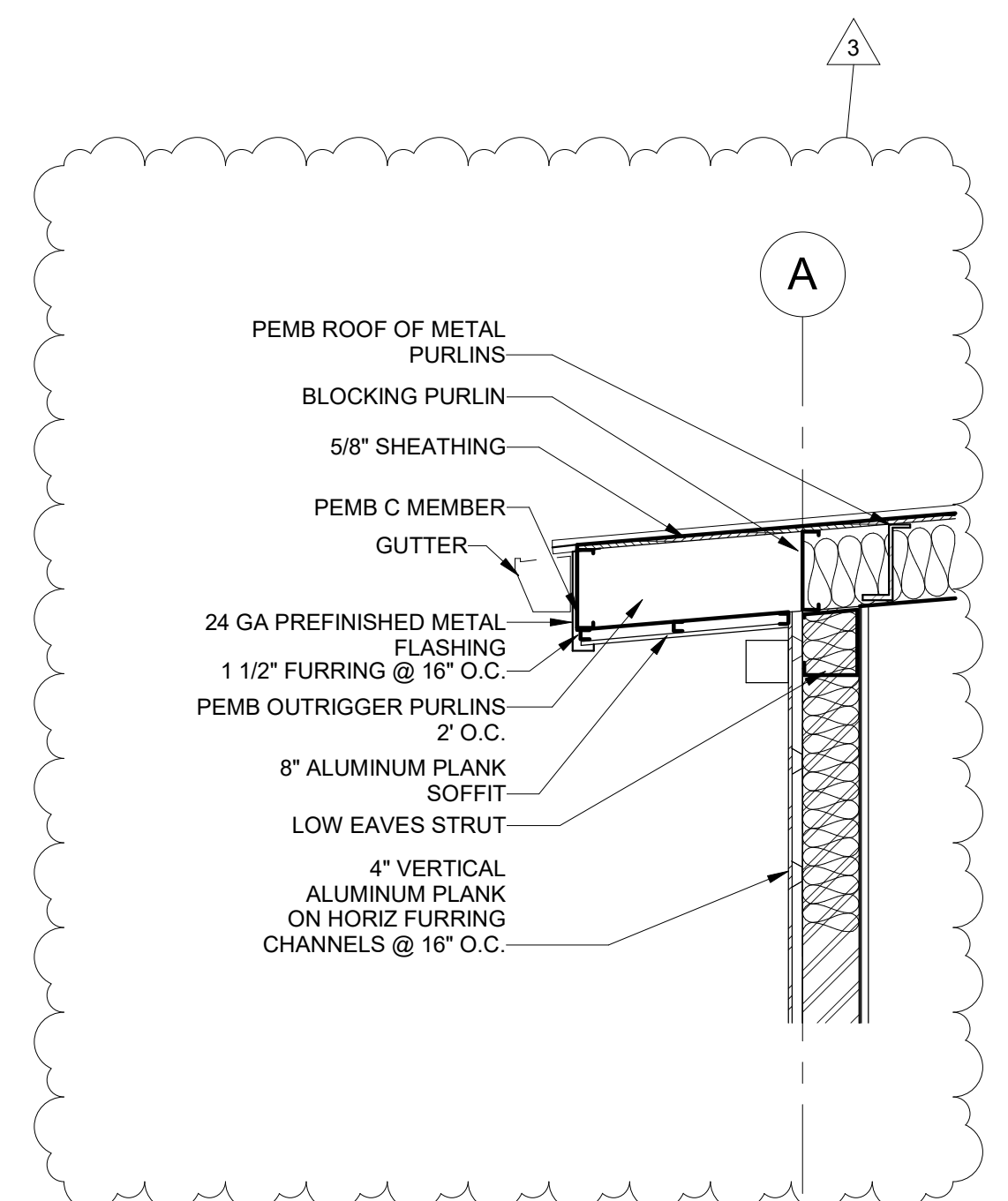
2 SECTION
1/2" = 1'-0"



4 FD COLUMN DETAIL
1 1/2" = 1'-0"

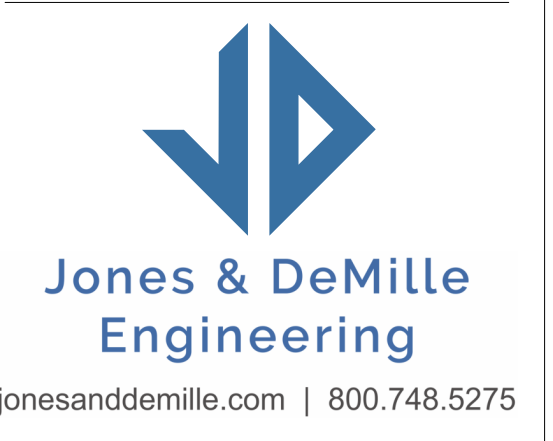
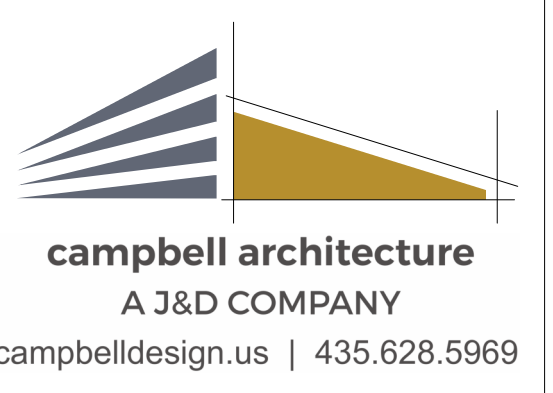
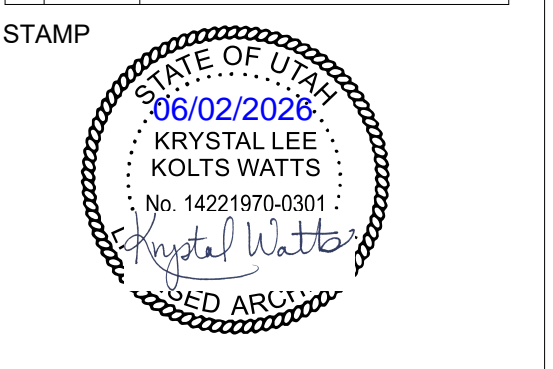


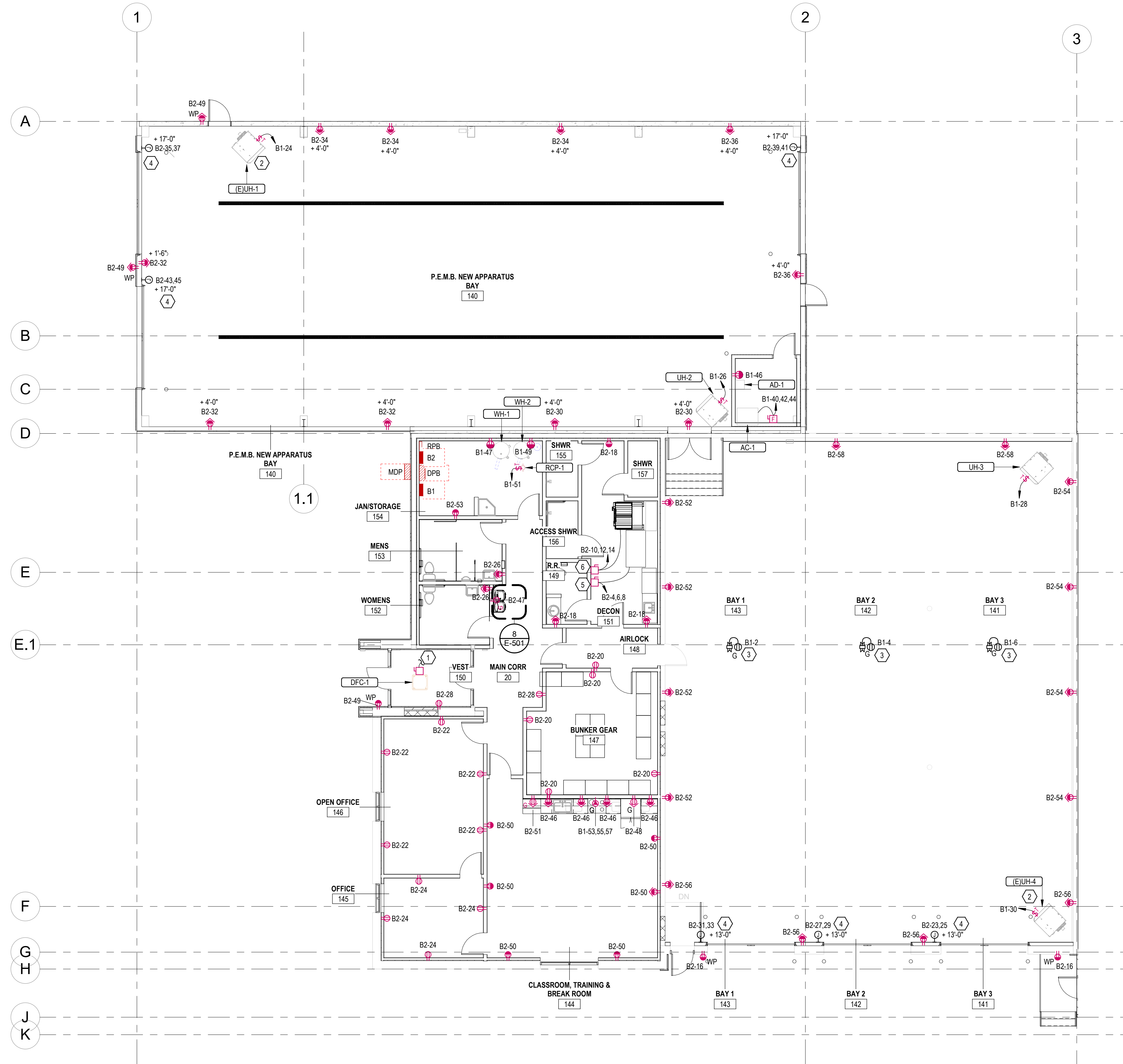
3 FD SOFFIT TERMINATION BAR
1 1/2" = 1'-0"



5 LOW EAVES DETAIL
1/2" = 1'-0"

NO.	DATE	DESCRIPTION
1	06/22/26	ADDENDUM NO.1
3	06/22/26	ADDENDUM NO.3





1 FIRE DEPARTMENT MAIN LEVEL POWER PLAN
1/8" = 1'-0"

- POWER GENERAL SHEET NOTES**
- GENERAL REQUIREMENTS**
 - WHERE CONNECTED TO A 20A BRANCH CIRCUIT SUPPLYING AN INDIVIDUAL RECEPTACLE (SIMPLEX OR DUPLEX), THE RECEPTACLE SHALL BE RATED 20A.
 - PROVIDE HOUSEKEEPING PADS FOR ALL FLOOR MOUNTED AND GRADE-MOUNTED ELECTRICAL EQUIPMENT. MINIMUM REQUIREMENTS:
 - 4" HEIGHT
 - 4% AIR-ENTRAINED, POLY-FIBER REINFORCED CONCRETE
 - PAD DIMENSIONS: 4" WIDER AND 4" LONGER THAN THE EQUIPMENT FOOTPRINT
 - REFER TO ELECTRICAL DETAIL DRAWINGS FOR TRANSFORMER, GENERATOR, OR SWITCHGEAR PADS WHERE REQUIREMENTS MAY EXCEED THE ABOVE.
 - REFER TO SECTION 26 0515 FOR MINIMUM CONDUCTOR SIZE ADJUSTMENTS DUE TO VOLTAGE DROP.
 - WIRING & CIRCUITING**
 - FOR PROJECTS WHERE WIRING IS SHOWN.
 - WIRE COUNTS FOR CIRCUIT CONDUCTORS ARE NOT SHOWN. PROVIDE PROPER NUMBER OF CONDUCTORS TO ACHIEVE THE CIRCUITING AND SWITCHING CONNECTIONS INDICATED.
 - MODIFICATIONS TO THE NUMBER OF CONDUCTORS IN HOME RUNS, IN ADDITION TO THE CIRCUITS INDICATED ON THE DRAWINGS, ARE PROHIBITED.
 - MECHANICAL & FIRE/SMOKE DAMPER COORDINATION**
 - ELECTRICAL CONTRACTOR SHALL COORDINATE THE EXACT LOCATION OF ALL MECHANICAL UNITS WITH THE MECHANICAL CONTRACTOR.
 - CIRCUITS TO ALL MECHANICAL EQUIPMENT SHALL BE DEDICATED UNLESS NOTED OTHERWISE.
 - FOR VAV POWER, PROVIDE A DEDICATED 120V/20A CIRCUIT FROM A PANEL LOCATED IN THE ELECTRICAL ROOM OF THE ASSOCIATED QUADRANT. COORDINATE EXACT LOCATION OF ALL VAV BOXES WITH THE MECHANICAL CONTRACTOR PRIOR TO ROUGH-IN.

- KEYNOTES**
- INDOOR UNIT POWERED FROM OUTDOOR HEAT PUMP. REFER TO EQUIPMENT SCHEDULE ON E504.
 - EXISTING GAS-FIRED UNIT HEATER TO REMAIN. COORDINATE ALL ASSOCIATED ELECTRICAL WORK WITH MECHANICAL/HVAC CONTRACTOR AND ARCHITECT. PROVIDE NEW MANUAL THERMAL OVERRIDE SWITCH. REFER TO EQUIPMENT SCHEDULE ON SHEET E504 FOR ADDITIONAL ELECTRICAL REQUIREMENTS.
 - APPROXIMATE LOCATION OF 1000 SERIES CORD REEL - PASS & SEYMOUR:
 - PSGRC0123250715, OR APPROVED EQUIVALENT.
 - 5FT CORD LENGTH
 - TRI-TAP END (3 PLUGS)
 - 15AMP RATING
 - 12AWG 90 CABLE
 COORDINATE EXACT MOUNTING LOCATION WITH ARCHITECT PRIOR TO INSTALLATION. REFER TO E504 FOR RELATIONSHIP.
 - APPROXIMATE LOCATION OF JUNCTION BOX FOR OVERHEAD DOOR. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL REQUIRED CONDUIT, JUNCTION BOXES, POWER WIRING, CONTROL WIRING, RACEWAYS, AND ELECTRICAL CONNECTIONS REQUIRED FOR A COMPLETE AND OPERABLE OVERHEAD DOOR SYSTEM. COORDINATE ALL ROUGH-IN REQUIREMENTS WITH OVERHEAD DOOR MANUFACTURER'S SHOP DRAWINGS FOR A COMPLETE SYSTEM.
 - EXTEND (1) 1" EMT CONDUIT FROM PANEL B2 TO THIS APPROXIMATE LOCATION. PROVIDE (2) #8 AWG CU CONDUCTORS AND (1) #10 AWG CU EQUIPMENT GROUND. PROVIDE (1) 60A, 3-POLE DISCONNECT SWITCH FOR UNIMAC DRYING CABINET.
 - COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLATION. DISCONNECT TO MAINTAIN REQUIRED WORKING CLEARANCES PER NEC 110.26. COORDINATE FINAL ELECTRICAL REQUIREMENTS WITH LOCAL UNIMAC DISTRIBUTOR AND ARCHITECT PRIOR TO EQUIPMENT INSTALLATION. NOTIFY ELECTRICAL ENGINEER OF ANY DISCREPANCIES BETWEEN REQUIRED CONNECTIONS AND DOCUMENTED DESIGN.
 - COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLATION. DISCONNECT TO MAINTAIN REQUIRED WORKING CLEARANCES PER NEC 110.26. COORDINATE FINAL ELECTRICAL REQUIREMENTS WITH LOCAL UNIMAC DISTRIBUTOR AND ARCHITECT PRIOR TO EQUIPMENT INSTALLATION. NOTIFY ELECTRICAL ENGINEER OF ANY DISCREPANCIES BETWEEN REQUIRED CONNECTIONS AND DOCUMENTED DESIGN.

WELLINGTON CITY

ADMINISTRATION AND
PUBLIC SAFETY BLDG

JDE No.2509-014

SUBMITTAL
PERMIT SET

REVISIONS

NO.	DATE	DESCRIPTION
1	05/29/20	Addendum 2
2	06/22/20	Addendum 3

